

# U.S.S. WESTCHESTER COUNTY, LST-1167, ASSOCIATION MEMBERSHIP APPLICATION

WEBSITE: [www.lst1167.com](http://www.lst1167.com) E-MAIL: [lst1167@gmail.com](mailto:lst1167@gmail.com)

## Current Officers:

President: Jim Yeager Vice President: John Nosek Secretary/Treasurer: Nolan Nelson

## It is the intent of the U.S.S. WESTCHESTER COUNTY, LST-1167 ASSOCIATION to:

- Preserve the military record and naval history of the U.S.S. Westchester County, LST-1167, and to perpetuate the memory of her service.
- Honor those who gave their lives in the service of this country while aboard the Westchester County, LST-1167.
- Comfort those who lost family, shipmates, and friends aboard the Westchester County, LST-1167.

## To qualify for membership applicants must meet at least one of the following criteria:

- Must have served aboard the U.S.S. Westchester County, LST-1167.
- Any U.S. Navy, U.S. Army, or Allied Forces stationed, serving or involved in operations aboard U.S.S. Westchester County, LST-1167.
- Any relative of anyone stationed, serving, or involved in operations aboard U.S.S. Westchester County LST-1167.
- Parties interested in the Naval History of the U.S.S. Westchester County LST-1167.

**PERSONAL INFORMATION:** *The below information will appear on the Association website unless you indicate otherwise. Shipmates can access your information by contacting the Secretary/Treasurer.*

Name: \_\_\_\_\_ Nick Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ -- \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ -- \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail: \_\_\_\_\_

**Release to Website: YES NO**

## SERVICE ABOARD OR RELATION TO U.S.S. WESTCHESTER COUNTY, LST-1167:

Dates of service on the WESCO: From: \_\_\_\_\_ To: \_\_\_\_\_ Rank/Rate: \_\_\_\_\_

- Commissioning Crew       Survivor       Decommissioning Crew  
 U.S. Navy       U.S. Army       Allied Forces  
 Friend/relative of crew member – crew member's name: \_\_\_\_\_

## MEMBERSHIP DUES:

Annual: \$35 Five Years: \$150 Make payable to: USSWCA

Mail to: **USSWCA c/o Nolan Nelson, 3497 Westward Ho, Eugene OR 97401-5884**